

CULBERTSON SCHOOL DISTRICT #17 J/R/C
RICHLAND/ROOSEVELT COUNTIES
CULBERTSON, MONTANA

NOTICE OF REGULAR SCHOOL BOARD MEETING
Tuesday–July 15, 2014, 6:30 PM

PREVIEW BILLS.....6:15 PM
CALL TO ORDER.....6:30 PM

ROLL CALL

01. Action, establish quorum

RECOGNITION OF VISITORS

- 02.

APPROVE AGENDA

03. Action, approve agenda

PUBLIC COMMENT FOR AGENDA ITEMS

- 04.

MINUTES OF PREVIOUS MEETINGS

05. Action, approve minutes from the following meeting(s)
 - a. June 17, 2014 (Regular Board Meeting)

FINANCE REPORT

06. Action, pay bills, approve investments, and note extra-curricular balances

REPORTS

07. Information, Student Representative Report
08. Information, Teacher Report
09. Information, Activities Director Report
10. Information, Technology Systems Administrator Report
11. Information, Principal Report
12. Information, District Clerk Report
13. Information, Superintendent Report

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

UNFINISHED BUSINESS

14. Action, Bus Barn Design

NEW BUSINESS

15. Action, College Graduate Credit Request(s)
16. Action, Guest Teacher Application(s)
17. Action, 2014-2015 Teacher Reduced Assignment Contract
18. Action, 2014-2015 Extra-Curricular Contract(s)
 - a. High School Volleyball Varsity Assistant Coach
 - b. Junior High Volleyball Head Coach
 - c. Junior High Football Assistant Coach(es)
19. Action, 2014-2015 School Calendar
20. Action, Leave Without Pay
21. Action, 2014-2015 Handbook Changes
 - a. Elementary
 - b. Junior High/High School
 - c. Athletic
22. Action, 2014-2015 Coal Delivery Contract
23. Action, Breakfast/Lunch Year End Report
24. Action, 2014-2015 Breakfast/Lunch Prices
25. Action, 2015 Graduation Date
26. Action, 2014-2015 Bus Routes
27. Action, 2014-2015 Bus Requests
 - a. Lambert
 - b. Froid
28. Action, Armstrong School Electricity
29. Action, Montana School Boards Association Membership
30. Action, Montana Rural Education Association Membership
31. Action, Montana Quality Education Coalition Membership
32. Action, 2014-2015 Goal Setting

PUBLIC COMMENT FOR NON-AGENDA ITEMS

- 33.

REPORTS (Continued)

34. Information, Trustees Reports/Requests.

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DATE/TIME FOR NEXT MEETING

35. Date: Budget Meeting - Tuesday, August 12th Time: 6:30 p.m.
Potential Conflicts: none
Suggested Changes: none

ADJOURNMENT

36. Time of adjournment: _____

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